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Referral Intake

Date of Referral: _____

- Outpatient Therapy (OP), In-Home Therapy (IHTS), Preschool Day Treatment (PASS), Skills Services (CTSS), Intensive In-Home Therapy (CIBS/SFT/CRS), Early Childhood Program (ECH), School Based Grant, School Name, District, Grade, Parent Education Program (SST/PE)

Client Information

Client Name: _____ Age: _____ DOB: _____

Client Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____ Other: _____

Okay to leave message? Home [] Yes [] No Cell [] Yes [] No Other [] Yes [] No

Initial paperwork by: [] Email [] Mail [] Kiosk Email Address: _____ Sent: [] Yes [] No

Client Gender: [] Male [] Female Social Security Number: _____

Client Ethnicity: [] Caucasian [] African American [] American Indian [] Asian/ Pacific Islander [] Hispanic [] Other (Please Describe): _____

Marital Status: [] Single [] Married [] Divorced [] Widowed [] Separated [] Domestic Partner [] Other: _____

Employment Status: [] Full-Time [] Part-Time [] Not Employed [] Retired [] Disabled [] Active Military [] Other: _____

Student Status: [] Full-Time [] Part-Time [] Not a student

Primary Caretaker: [] Mother [] Father [] Both [] Other: _____

Legal Guardian: [] Mother [] Father [] Both [] Other: _____

Parent Information (If client is a child)

Mother's Name: _____ Father's Name: _____

Address: [] Same as above [] Different from above: _____ Address: [] Same as above [] Different from above: _____

Phone: _____ Phone: _____

Others living in the home:

Table with 4 columns: Name, DOB, Gender, Relationship to client. Rows 1-4.

Emergency Contact .. _____ Number: _____ Relationship: _____

Referral Information

Referral Source: _____ Agency/Division: _____

Referral Email: _____ Referral Phone: _____

Fax: _____ Current Social Services/Probation/Psychological Services Involvement? [] Yes [] No

Date of last DA: _____ Within the last 6 months? [] Yes [] No Has client received any previous mental health services? [] Yes [] No

Clinic/Therapist: _____ Diagnosis: _____

Reason for Referral:

Date of 1st Call to Client: _____ Date of 1st Appt: _____

*Patient Registration Form/Insurance Verification
Family Adolescents & Children's Therapy Services*

Please provide front and back copy of all active insurance cards. (Enlarge if possible)

Client is Uninsured:

Primary Insurance Coverage

Secondary Insurance or EAP Coverage

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|--|--|
| Insurance Name: _____ Insurance Group/Account #: _____ Policy/Individual/Member #: _____ 1-800 #: _____ Employer: _____ Co-Pay Amount: _____ Name of Policy Holder: _____ Relationship to Policy Holder (policy holder info): <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other _____ Policy Holder DOB: _____ Policy Holder Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female Policy Holder Address: _____ Policy Holder City/State/Zip: _____ | Insurance Name: _____ Insurance Group/Account #: _____ Policy/Individual/Member #: _____ 1-800 #: _____ Employer: _____ Co-Pay Amount: _____ Name of Policy Holder: _____ Relationship to Policy Holder (policy holder info): <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other _____ Policy Holder DOB: _____ Policy Holder Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female Policy Holder Address: _____ Policy Holder City/State/Zip: _____ |
|--|--|

For Office Use Only: Verification of Coverage and Benefits listed below

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|--|---|
| Effective Date of Coverage: _____ Authorization Required: _____ Authorization #: _____ # of Sessions Authorized: _____ Dates of Authorization: _____ Deductible/Spend Down: _____ Co-Pay/ Co-Insurance: _____ H2033 Coverage: _____ | Pre-Existing: _____ Maximum Out-Of-Pocket: _____ Marriage/Family Therapy: _____ In/Out Network Benefits: _____ Electronic Payer ID #: _____ Verified By: _____ |
|--|---|

Insurance Representative: _____ Date and Time: _____

*** Please note: This verification of coverage and benefits is not a guarantee of payment.***